

CH → NATIONALISM IN INDIA

[1.]

Introduction:-

- ↳ In India nationalism because of anti-colonialism.
- ↳ Different experiences, different effects of colonialism so different idea for nationalism.
- ↳ Congress under M.K. Gandhi tried to unite these ideas.

[2.]

The first world war, Khilafat & Non Cooperation movement :-

- ↳ First world war ↳ Defence expenditure increased
- ↳ In India - New economic & political situation
- ↳ War loan, taxes increase. ↳ Income tax, custom duties
- ↳ Prices of things rose ↳ forced recruitment
- ↳ 1918-19 & 1920-21 → Crops failed & influenza epidemic.
- ↳ People perished ↳ Thought it would end after war.
- ↳ But it didn't happen.

(i) The idea of Satyagraha:-

- ↳ Jan. 1915 → Gandhi returned from S. Africa ↳ successful satyagraha
- ↳ Satyagraha → ① Power of truth ② Search for truth ③ Non-violence
- ↳ 1916 → Champaran satyagraha ④ Indigo plantation
- ↳ 1917 → ⑤ Kheda satyagraha ⑥ Revenue
- ↳ 1918 → ⑦ Ahmedabad satyagraha ⑧ Cotton mill workers

(ii) The Rowlatt Act:- ↳ Gandhi → Nationwide satyagraha

- ↳ 1919 - ① Act passed by Imperial legislative council
 - ② Gave govt. enormous power to repress political activities
 - ③ Allowed detention of political prisoners without trial for 2 years
- ↳ 6 April 1919 - Hartal started. ↳ Rallies, workers went on strike
- ↳ shops closed down ↳ Local leaders were picked up from Amritsar
- ↳ M.K. Gandhi banned from entering Delhi.
- ↳ 10 April 1919 - ④ Police fired upon peaceful procession in Amritsar
 - ⑤ Attacks on banks, post office railway stations.
- ↳ Martial law imposed ↳ General dyer took command

- ↳ 13 April - Jallianwala bagh : ↳ Baisakhi fair.
- ↳ Didn't know about martial law ↳ General Dyer came, closed ex.
- ↳ Firing ↳ Killed hundreds. ↳ Objective - Create terror & cure
- ↳ News of this spread ↳ Strike, clashes, attacks
- ↳ Govt. brutal repression ↳ Satyagrahis; sub nose on ground
- ↳ Crawled on street ↳ Salaam to all sahibs.
- ↳ People of villages around Gujranwala in Punjab were bombed
- ↳ Gandhi called off satyagraha. ↳ Need of more broad movement
- ↳ By bringing Hindu-Muslim together. ↳ Khilafat issue
- ↳ Harsh treaty on Ottoman Turkey ↳ Spiritual head Khalifa
- ↳ March 1919 - Khilafat Committee [Mhd. Ali & Saukat Ali]
- ↳ Discussed with Gandhi. ↳ Calcutta session - Sept 1920
- ↳ Gandhi put forward idea of non-cooperation khilafat move.
- ↳ But denied by congress.

- (iii) Why Non-Cooperation :- ↳ Hind Swaraj → Book → Gandhi → 1909.
- ↳ Wrote - If Indian refuse to cooperate, British rule collapse and swaraj would come.
 - ↳ Stages acc. to Gandhi → ① First, Surrender of titles & awards.
 - ② Then, boycott civil services, police, courts etc.
 - ③ If repression, then full disobedience.
 - ↳ Summer 1920 - Gandhi & Saukat toured & popularized movement.
 - ↳ Nagpur session - Dec 1920 - Non-cooperation was adopted.

[3.] Different Strands Within Movement :-

- ↳ Jan 1921 - Non-cooperation - Khilafat movement.
- ↳ Various social group participated ↳ Different people. Diff. mean swaraj.

(i) The movement in The Towns :-

- ↳ Middle-class participation ↳ Students left govt. school, college
- ↳ Teacher - Headmaster resigned ↳ Lawyer gave up
- ↳ council election Boycotter except Madras [Justice Party] [Brahmins wanted to gain power]

- ↳ Foreign goods boycotted
- ↳ Liquor shops picketed
- ↳ Foreign cloths burnt
- ↳ Import halved between 1921-20
- ↳ From ₹102 crore to ₹57 crore
- ↳ Discard imported cloths.
- ↳ Indian textile & handloom went up
- ↳ But slowed down.
- ↳ Because → ① Khadi - expensive, poor couldn't afford to buy them.
- ② No alternative Indian institutions where students etc. would join.

(ii)

Rebellion in Countryside:-

- ↳ From cities spread countryside
- ↳ Struggle of peasants & tribals in unison
- ↳ ALLADH → Peasants led by Baba Ramchandra [Was indenture labourer first]
- ↳ Movement against Talukdars & landlords
- ↳ High rents & Begar
- ↳ Peasant movement demanded - reduction of revenue, abolition of Begar
- ↳ Social boycott of oppressive landlords
- ↳ Nai, Dhabhi, Bandhs organized by Panchayat
- ↳ June 1920 - Nehru began going around villages in Rewad Kville
- ↳ By Oct. - Aundh Kisan Sabha by Nehru, Ramchandra & others.
- ↳ Within 1 month - 300 Branches
- ↳ NCM began congress to integrate
- ↳ 1921 - Houses of Talukdars & Merchants burnt
- ↳ Local leader told - Gandhi declared no tax, redistribution of Land.
- ↳ Gudem Hills of A.P. - Militant Guerrilla Movement - 1920
- ↳ Colonial govt closed large forest.
- ↳ People couldn't enter.
- ↳ Traditional rights denied.
- ↳ Begar for road building
- ↳ Hill people revolted
- ↳ led by Alluri Sitaram Raju
- ↳ had special powers, correct prediction, survive even bullet shot.
- ↳ Rebels proclaimed he was incarnation of God.
- ↳ Persuaded people for Khadi & give up drinking
- ↳ Inspired by NCM of Gandhi but supported violence.
- ↳ Gudem rebels attacked police sta.
- ↳ Attempted to kill british offices.
- ↳ 1924 - Raju captured & Executed.
- ↳ Became a folk hero.



(iii) Gandhi in Plantation:-

- ↳ Inland Emigration Act - (1859) → Plantation workers were not permitted to leave the tea garden without permission.
- ↳ So, for them freedom meant right move freely in or out.
- ↳ When they heard NCM, → Defied authority → Headed to home.
- ↳ Believed - Gandhi raj was coming. Everyone would be given land.
- ↳ Caught by police & beaten.

→ Feb. 1922 Chauri-Chaura massacre

- Gandhi called off NCM
- Violent

[4.] TOWARDS CIVIL DISOBEDIENCE :-

- ↳ Congress - Some leaders tired. ↳ Wanted to participate in elections.
- ↳ Election in provincial council set up by Govt. of India Act 1919.
- ↳ Oppose British policy in council ↳ Demanding reform.
- ↳ Swaraj Party - C.R. Das & Motilal Nehru. ↳ Argued to council politics.
- ↳ But J.L. Nehru & S.C. Bose - full independence.
- ↳ 2 factors shaped Indian politics.
- (i) World economic depression • Agricul. prices fall ↑ ^(Revenue) - export decline
- (ii) Simon Commission - (1928) → @ Tory govt. @ Sir John Simon
 - ① functioning of Indian constitution system & suggest changes
 - ② No Indian member ③ Arrived & greeted with "boobaks"
 - ④ All parties (Congress, Muslim League) etc. demonstrated.
- ↳ Oct. 1929 - Irwin offered dominion status ↳ 1st Round Table Conference
- ↳ Congress unsatisfied ↳ Dec 1929 - Lahore session.
- ↳ Presidency - J.L. Nehru ↳ Demand of 'full independence'
- ↳ 26 Jan. 1930 - independence day ↳ Wanted a very common issue for unit

(i) The Salt March and The Civil Disobedience Movement :-

- ↳ Salt common ↳ Could unite people
- ↳ 31 Jan 1930 - Gandhi sent letter to Irwin [+] demands]
 - ↳ Wide ranging ideas for unity ↳ Main demand abolish salt tax
 - ↳ Consumed by rich & poor ↳ Essential in food.
 - ↳ Letter was an ultimatum ↳ If not fulfilled by 15 March

- ↳ Irwin unwilling to negotiate ↳ 13 March - Satt march
- ↳ Gandhi & 78 volunteer ↳ 240 miles ↳ 24 days
- ↳ Sabarmati to Dandi ↳ 6 April - reached violated law
- ↳ Marked beginning of Civil D.M. ↳ Refuse cooperation & break law
- ↳ Jinnah's broke salt law in diff. parts ↳ Manufactured salt
- ↳ Demonstrate in front of govt. salt factory ↳ Liquor shops picket
- ↳ Foreign cloths boycotted ↳ Peasant refused to pay revenue & chaukidar
- ↳ Violated forest law ↳ Congress leaders arrested
- ↳ April 1930 - Abdul Gaffar Khan (disciple of Gandhi) arrested in Peshawar demonstration.
- ↳ Gandhi arrested - Industrial workers of sholapur & violent - Brutal repressive
- ↳ Call off - 5 March 1931 - Gandhi Irwin Pact [2nd Round T, London]
- ↳ Govt. agreed to free political prisoners ↳ Dec. 1931 - Gandhi - London Conference
- ↳ Negotiations broke ↳ Returned disappointed
- ↳ J. L. Nehru & Gaffar were arrested ↳ Congress declared illegal
- ↳ 1932 - relaunched civil D.M. ↳ 1934 - lost momentum.

(ii) How Participants saw the movement:-

- ↳ Rich Peasants - @ Patidar - Gujarat @ Jats - U.P. active members
- ↳ Producer of commercial crops ↳ Hardship by trade depression
- ↳ Falling crop prices ↳ Cash income disappeared
- ↳ Impossible to pay govt. revenue ↳ Govt. refused to reduce revenue
- ↳ Became supporter of CDM. ↳ Participated in boycott program
- ↳ Disappointed when CDM called off ↳ No Reduction in revenue.
- ↳ 1932 CDM started but they didn't participated.

- ↳ Poor Peasants ↳ Small tenants ↳ Rented from landlords
- ↳ Because of depression difficult to pay ↳ wanted unpaid rent
- ↳ Joined radical movement led by socialist & communists -
- ↳ Congress - unwilling to support ↳ Relation b/w congress & peasant uncertain
- ↳ Business class - 1st World war - Businessmen became powerful
- ↳ Against colonial policies that restricted business activities

- ↳ Protection against import of foreign goods.
- ↳ 1920 - Indian industrial & commercial congress
- ↳ 1927 - FICCI [Federation of Indian Chamber of Commerce & industry]
- ↳ Purshotam Thakur das and G.D. Birla led attacks.
- ↳ 1st CDM - Participated & supported financially.
- ↳ But after failure of Round Table no longer enthusiastic.
- ↳ Disruption in business.

- ↳ Industrial worker → Not more ↳ Except Nagpur
- ↳ Against low wages & poor working condition.
- ↳ Strikers - 1930 - Railway worker 1932 - Dock worker
- ↳ 1930 - Chotanagpur - 1000's of workers wore Gandhian cap ; Rail
- ↳ Congress didn't support.

- ↳ Women → Participated in salt march in high proportion.
- ↳ Came out of houses to listen Gandhi. ↳ Protest march
- ↳ Manufactured salt. ↳ Went jail ↳ Urban - high caste
- ↳ Rural - Rich peasant house.
- ↳ Gandhi's thought → Duty of mother - ^{women} look after home, good mother & wife

- (iii) The limits of Civil Disobedience :-
- ↳ Untouchability :- 1930's - began call themselves dalits or o
 - ↳ Congress ignored ↳ Supported high class.
 - ↳ Gandhi believed - Swaraj would not come for hundred years if untouchability was not eliminated.
 - ↳ He called them 'Harijans' or 'children of god'.
 - ↳ Organised satyagraha to secure them entry in temples, public places.
 - ↳ Cleaned toilets - dignified to Bhanyi. ↳ Upper caste to change their attitude.
 - ↳ Political leaders - demand reserved seat. ↳ Political empowerment.
 - ↳ Separate electorate. ↳ Dalit participation in CDM 1932
 - ↳ ~~except~~ BR Ambedkar - 1930 - Depressed class association.
 - ↳ Clashed with Gandhi in 2nd Round Table - separate electorate.
 - ↳ British govt conceded ↳ Gandhi fast upto death



↳ Believed it would divide country. ↳ Ambedkar accepted
 ↳ Sep 1932 - Poona Pact. ↳ Reserved seats

↳ Muslim → After failure of NCM-Khilafat movement felt alienated from congress.

↳ 1920's - Congress associate Hindus. ↳ Supported Hindu Mahasabha
 ↳ Communal clashes. ↳ Distance b/w communities.

↳ 1927 - Practice of Negotiation b/w congress & muslim league.

↳ Representation problem. ↳ Muslim - wanted reservation.

↳ Representation in dominant part (Punjab & Bengal)

↳ 1928 - All resolved. ↳ M.R. Jayakar strongly opposed compromise.

↳ No support in CDM ↳ feared - their culture would submerge.

(4) The Sense of Collective Belonging :-

↳ Feeling of same nation - collective Belonging. ↳ Allegory - Bharat Mata

↳ 1st image - Bankim Chandra Chattopadhyay - wrote Vande Mataram

↳ His novel - Anandmath. ↳ Widely sung in swadeshi movement [Bengal]

↳ Rabindranath Tagore → Bhartmata → Calm, composed, divine spirit [Painted, ascetic figure]

↳ Nationalism through revive - folklore. ↳ folk tales sung by bards

↳ toured village to gather ^{folk} song & legend. ↳ Picture of traditional culture

↳ Bengal → Rabindranath Tagore - Collect - Nursery rhymes, myths

↳ Madras → Natesa Sastri - 4 volm collection - Tamil folk - The Folklore of Southern India. ↳ (8 provinces) (Hindu - musl)

↳ Swadeshi movement Bengal - Tricolor flag - 8 lotus - crescent moon

↳ 1921 - Giundhi - Swaraj flag → Tricolor - spinning wheel / self help

↳ Indians - started writing about glorious history of India in science, mathematics, art, philosophy etc. → Unified people

↳ March 1942 → Cripps mission.

↳ 14 July 1942 - Quit India resolution

↳ 8 Aug. 1942 - Bombay → Giundhi declare - 'Do or Die'

↳ People participated → Jayaparakash Narayan, Aruna Asaf Ali, Rabindranath Tagore

↳ Women part → Matangini Hazra [Bengal], Kanaklata Banerjee [Assam]
 Ram Devi [Odisha].